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DEC 15 1967
HISTORICAL COMMISSION, SBC



THE ANNUAL orientation conference for associational missionaries was held last week at Camp Garaywa. Several present were, from left: Rev. Maurice Flowers, Bolivar; Rev. Marvin Lee, Calhoun; Joe Hinkle, associate in Church Administration Conference, Sunday School Board, Nashville, speaker, and Dr. Foy Rogers, director of Cooperative Missions Department, sponsor.

Evangel Group Meets Again

WASHINGTON (BP) — Evangelical ecumenism took another step at a second meeting here to discuss the "possibilities of more tangible evangelical witness and unit in American life."

The meeting was a follow-up on an earlier fall ecumenical gathering of 40 churchmen to discuss evangelical cooperation.

At the December meeting a committee of 12 churchmen "agreed on the general feasibility of a multi-faceted continental evangelistic drive starting in 1973, subject to favorable conditions," according to a press release issued by the magazine Christianity Today.

The report further said, "the latest conference produced the concept of a non-organizational 'Evangelical Christian Coalition' to advance cooperative efforts."

"It also will seek to present a full understanding of what it means to be evangelical and relevant in the contemporary situation," the release stated.

The next meeting of the planning group will be March 9-10, 1968. A spokesman at Christianity Today said that probably 25 persons would be present at the March meeting.

Neither of the meetings in Washington have been open

Howse Named To SBC Christian Life Staff Post

NASHVILLE (BP) — The Southern Baptist Convention Christian Life Commission has named William L. Howse III of Dallas as its new director of organization, effective Jan. 1, 1968.

Howse, 31, has been minister of education at the Calvary Baptist Church in Garland, Tex., a suburb of Dallas, for the past three years.

He will succeed Bill Dyal who resigned last spring to become director of the Peace Corps in Colombia, South America.

His primarily responsibility will include work with state Christian Life Commissions and Baptist state conventions, according to SBC Christian Life Commission Secretary Foy Valentine, who announced Howse's election.

He also will serve as the commission's representative in all areas related to human welfare, and will plan, project and carry out numerous meetings, conferences and special observances which are the commission's responsibility, Valentine said.

Valentine added that the appointment greatly strengthens the staff and service of the commission. "Mr. Howse is particularly well equipped by disposition, training, and experience to assume these duties," he said.

"He will lead out in the commission's effort to provide specific organizational help to

to the press. No announcement for press coverage of the March meeting has been made.

Christianity Today, Carl F. H. Henry, editor, has taken the initiative in this new evangelical ecumenical endeavor. The Billy Graham Evangelistic Association also is supporting evangelical cooperation, according to the Christianity Today spokesman.

The Christianity Today release said of the December meeting, "Participants came from nine major denominations but as individuals and not as official representatives of their communions. They constituted a trans-denominational dialogue that reached far beyond existing patterns of cooperation."

Two Southern Baptists were

(Continued On Page 2)

State Natives Named To Foreign Fields

RICHMOND, Va. — Pastor and Mrs. Thomas O. Barron, of Mount Lebanon Baptist Church, Covington, Tenn., were appointed missionaries to Indonesia and Rev. and Mrs. James V. Hudson, of Sulphur, La., were named to Korea on December 7 by the Southern Baptist Foreign Mission Board.

Mrs. Barron, the former Hazel Clark, was born and reared in Richton, Miss. Mr. Barron moved with his family to Richton when he was five. He was born in Forest, La.

He told the Foreign Mission Board that his decisions to enter the ministry and to pursue a career in Christian missions were progressive.

"When I was 11, deep thoughts about myself, God, and what a revival preacher was saying brought me to a point of commitment to Christ," he said. "Even then I felt God wanted me in his services in some particular way."

"As a pastor, whenever I have preached on missions or heard a missionary message or read of the call for 5,000 Southern Baptist missionaries as soon as possible, I have always remembered, You could go! Therefore, I asked, Why shouldn't I go?"

Mrs. Barron testified, "I want us to invest our lives where the need is greatest. With joy and a sense of rightness in the decision made, we

are looking forward to living and working in Indonesia."

After attending universities in South Carolina and Oklahoma, Mr. Barron graduated from William Carey College, Hattiesburg, Miss., with the bachelor of arts degree and from New Orleans (La.) Baptist Theological Seminary with the bachelor of divinity degree. He served in the U.S. Army two years.

Mrs. Barron attended several colleges and New Orleans Seminary. She formerly did office work for the U.S. Air Force and the Social Security Administration.

She and Mrs. Barron have a son, Tommy, seven and a half.

Mr. and Mrs. James V. Hudson, Jr., of Sulphur, La., were appointed missionaries to Korea. Currently a civics and English teacher at Sulphur High School, Mr. Hudson expects to teach in Korea.

He was born in Jackson, Miss., but spent much of his

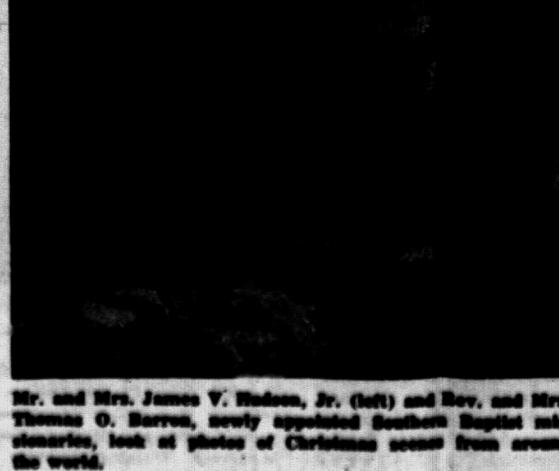
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Dallas Church Plans \$3,000,000 Building Program

DALLAS (BP) — The First Baptist Church of Dallas, largest congregation in the Southern Baptist Convention, is considering building two new structures at a \$3-million cost to house its ministry to the deaf, a dining hall, classrooms and multi-colored parking.

Roy Ramsour, business administrator, said the recommendations likely will be presented to the deacons in December or January.

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Senate Seeks 'Review' Action

WASHINGTON (BP) — The U. S. Senate almost unanimously and without opposition for the fourth time in four years has attempted again to push a "judicial review" bill through Congress.

This time the effort took the form of an amendment to the Elementary and Secondary Education Amendments Act of 1967 earlier passed by the House of Representatives.

Sponsored by Sen. Sam J. Ervin Jr. (D., N.C.) and five other senators, the amendment is identical to the judicial review bill sent to the House by the Senate on April 11.

The bottleneck to the judicial review legislation has been in the House of Representatives. Sen. Ervin pointed out to the Senate that the House has consistently blocked such a bill and that no hearings have been held there even in a subcommittee.

Sen. Wayne Morse (D., Ore.), floor manager for the 1967 education act, in order to impress on the House Conference Committee that the Senate means business this time, demanded a roll call vote on the amendment.

It passed by a vote of 71-0. Twenty-three other Senators announced that if they had been present they would have voted for the amendment, making a total of 94 Senators for judicial review with none expressing opposition.

The purpose of a judicial review bill is to provide a way to test the constitutionality of certain acts of Congress by the religion clauses of the First Amendment. These are known as the "no establishment" and the "free exercise" clauses. They read:

"Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof."

The problem of testing the constitutionality of federal expenditures under the first amendment arises from a 1925 Supreme Court decision

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Alexander Will Leave Student Work Position

NASHVILLE (BP) — David K. Alexander, secretary of the student department of the Sunday School Board of the Southern Baptist Convention, has announced plans to resign his position, to do special studies in higher education.

Alexander's study leave will begin Feb. 1 at the end of which he plans to return to the board in another capacity or enter a new field of service.

When asked why he was leaving the post, Alexander said, "I feel that a fresh voice is needed to lead the department, state and national directors into the full potential and demands of the 1970's."

Alexander also reviewed the accomplishments of the department during the sixties. He stated that department goals and plans for their accomplishments would soon be established for the next five years.

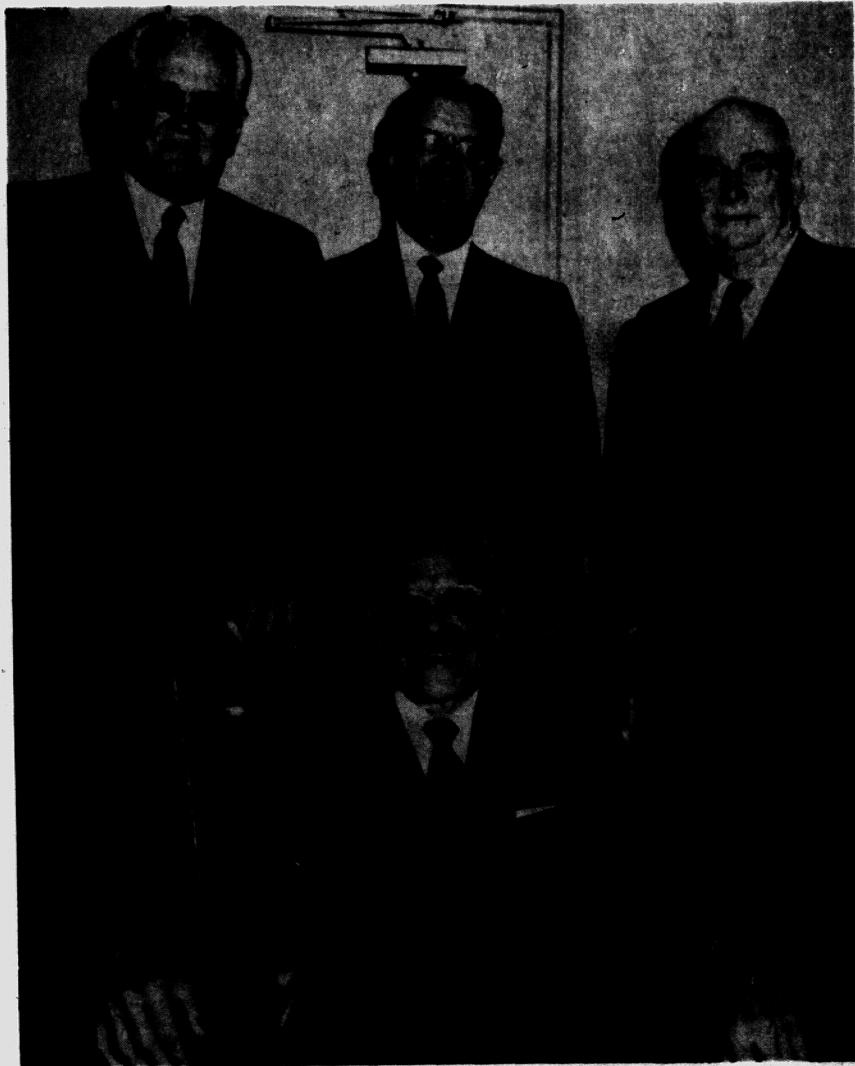
The director of the board's education division, W. L. Howse, who supervises the work of the student department, stated that he does not have immediate plans for filling the post Alexander is vacating.

"I am grateful for the spirit in which Mr. Alexander has carried out his responsibilities as secretary of the department," said Howse, "and deeply appreciate the remarkable Christian spirit he has shown in reaching this decision."

During his study leave Alexander also plans to complete a book manuscript on the devotional life.

As head of the student department for six years, Alexander also served as editor-in-chief of the Baptist Student, a Christian collegiate magazine.

Before becoming the department's secretary, he served as editor of this publication for six years.



Dr. Harry Lee Spencer, of Jackson, retiring executive secretary of the Mississippi Baptist Foundation, sits in the reclining chair presented to him in appreciation of his 17 years of service. Those standing are, from left: Delmar L. Simmons, Jackson, chairman of the trustees; Dr. Chester L. Quarles, Jackson, executive secretary-treasurer of the Mississippi Baptist Convention Board, and Rev. Carey Cox, Brandon, the incoming executive secretary of the Foundation.

COOPERATIVE RECEIPTS UP 4.4% FIRST MONTH OF '67-68

Mississippi Baptist Cooperative Program receipts for the first month of this convention year, ending November 30, totaled \$239,846.55, according to Dr. Chester L. Quarles, executive secretary-treasurer.

This is an increase of \$73,087.95 or 4.4 percent over the \$166,758.00 contributed in November a year ago.

The Cooperative Program is the principal channel of mission giving of the denomination and accounts for about two-thirds of the total mission contributions.

Trustees Honor Spencer

Dr. Harry Lee Spencer, retiring executive secretary of the Mississippi Baptist Foundation, was especially honored at the meeting of the Foundation trustees held Dec. 5.

He was presented with a reclining chair in appreciation of his 17 years of service as the executive of the Foundation.

The trustees also adopted a resolution in which they paid tribute to him for his successful leadership.

Rev. Carey Cox, pastor of the First Baptist Church, Brandon, has been elected to become executive secretary of the body on Jan. 1, at which time Dr. Spencer will retire.

Several denominational leaders were present at the meeting.

The resolution, read by Mr. Cox, who was on the board of Foundation trustees prior to his election as executive secretary, is as follows:

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RADICAL CHANGE IS NEEDED, EDGE SAYS

LOUISVILLE (BP) — Declaring that "our kind of church is inadequate for our kind of world today," a Southern Baptist seminary professor here said there must be a radical change in the church if it is to be "God's instrument of redemption in the world."

Findley B. Edge, professor of religious education at the Southern Baptist Theological Seminary here made the statements in an opening address to a Church Renewal Conference he directed at the seminary.

"If our churches continue in the present pattern in which we now express our life, it is my judgment that our churches will not be able to be the effective instruments of God in the redemption which he is seeking to perform in the world today," Edge said.

He added that he believes the situation is so serious that he felt Christians, and Baptists in particular, could not let sentimentality blind them to the hard facts of reality.

Edge told the Church Renewal Conference he felt the church of today is increasingly irrelevant and selfish—irrelevant to the basic issues which are confronting modern man, and selfish in that it is seeking to build institutional church organizations.

"The church mouths its pious phrases about the revolutionary gospel, but in reality it simply lulls its people to sleep, accepting the status quo," he declared.

As a result, large numbers of young people are leaving the church "because they are looking at the lives of the

church as we are living it and they are seeing how phoney it is."

Edge, added however, that he was not an "angry young man" who believed the church is finished. "I believe the church can be saved," but it must be rejuvenated, he added.

"Something of a rather basic and radical nature must happen in the lives of our best members if the church is going to become the kind of church God needs for our time," he declared.

The Baptist professor said he had seen this happen to

(Continued On Page 2)

NASHVILLE (BP) — Contributions to Southern Baptist world missions causes exceeded \$42.6 million during the first 11 months of 1967, only slightly short of the \$42.9 million given during the entire 12 months of 1966.

The \$42.6 million includes \$22.8 million in undesignated contributions through the SBC Cooperative Program, and \$19.7 million for designated mission causes.

Contributions during the month of November exceeded \$2 million through the Cooperative Program, and \$197,000 for designated causes.

A monthly report compiled by the Southern Baptist Executive Committee, John H. Williams of Nashville, predicted that the convention would meet its basic budget probably during

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DARGAN-CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

SBC Mission Gifts Top \$42½ Million

by \$2.3 million, or an increase of 5.9 per cent.

Cooperative Program (undesignated) gifts for 1967 are \$1.4 million more than the contributions for 11 months in 1966, an increase of 6.7 per cent; and designated gifts are up \$631,500, an increase of 4.9 per cent.

Contributions during the month of November exceeded \$2 million through the Cooperative Program, and \$197,000 for designated causes.

The Financial Planning Secretary for the SBC Executive Committee, John H. Williams of Nashville, predicted that the convention would meet its basic budget probably during

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Trustees Honor Spencer

(Continued from page 1)

WHEREAS, in the fore-knowledge of God there was clearly seen all the attributes essential to successful leadership for the Mississippi Baptist Foundation in the person of an Executive Secretary, and

WHEREAS, in the providence of God, he prepared, called, and placed into this responsible position the beloved Dr. Harry Lee Spencer, God's man for God's unique work, and

WHEREAS, for the past seventeen years Dr. Spencer has served his God faithfully by leading Mississippi Baptists to recognize the importance and ministry of the Foundation to the extent that it has shed its swaddling clothes and now wears the attractive robe of a mighty servant for kingdom support, and

WHEREAS, all who know the thrilling story of the Foundation's growth give to God sincere thanks for his blessings, but reserve for Dr. Spencer an abiding love for his patient perseverance and Christian statesmanship in this area of our denominational life, and

WHEREAS, the time has arrived when the mantle worn so gracefully and effectively by Dr. Spencer must be lifted from his shoulders to afford him needed rest in the reinvigorating experiences of retirement,

THEREFORE, be it resolved, that we the Trustees of the Mississippi Baptist Foundation assure Dr. Harry Lee Spencer of our conviction that he has been superior as a Christian, marvelous as a leader, beloved as a friend, and that we feel that God has blessed our lives through the privileges of serving with him, and

BE IT FURTHER RESOLVED, that we are thoroughly persuaded that the good seed sown by him through the years will yet in time germinate and produce ultimate harvest far beyond his dreams, and that in the great eternal tomorrow the rewards will far surpass his expectations, and

BE IT FURTHER RESOLVED, that we remind Dr. Spencer of the fact that he will remain Mr. Mississippi Baptist Foundation in our minds, that he has carved deeply his ideals into our hearts, and that we earnestly request that he will bless us in the work of the Foundation with his presence, and mature judgment, so long as God adds time and strength to him.

BE IT FURTHER RESOLVED, that a copy of this resolution be presented to Dr. Harry Lee Spencer, a copy to the Editor of the Baptist Record and to the news media.

Trustees of the Foundation are: Delmar L. Simmons, Jackson, chairman; Don R. Baker, Leland; Jim Barron, Crystal Springs; C. J. Kees, Jr., Magee; Dr. Brooks H. Water, Hattiesburg; Rev. Tom Rayburn, Booneville; Aubrey L. Boone, Winona; Allen B. Puckett, Columbus, and S. Ross Morgan, Jr., Biloxi.

Also signing the resolution was Grady Doss, Eupora, who retired from the trustees at the end of the past year.

West Point's BSU Gets Tape Recorder

The Baptist Student Union of the U.S. Military Academy, West Point, N.Y., has been presented a tape recorder by Captain and Mrs. J. A. Anderson (now of Riverside, California) who learned of the need through Charles Lott, BSU Director at Mississippi Delta Junior College. While Captain Anderson was flying missions over Vietnam, his wife, the former Nan Allen, lived in her hometown, Moorhead. Nan was active in BSU at MDJC and MSCW, and her mother, Mrs. Helen Allen, is now the treasurer of the MDJC BSU Committee.

Rev. Caby E. Byrne, a native of Brookhaven and former BSU Director at Mississippi College and Mississippi State University, is now BSU Director for the Academy at West Point.



THE FIFTH annual Laymen's Retreat was held at Camp Garaywa Dec. 8-9. Several attending were from left: Rev. Edgar Hallock, missionary to Brazil; Owen Cooper, Yazoo City layman, and conference director; Rev. James Yates, pastor First Church, Yazoo City; Dr. Henry E. Peacock, missionary to Brazil and Claude Townsend, Florence, president of Mississippi Baptist Convention.



New Jackson Church To Be Organized Sunday

The Northminster Baptist Church, in Jackson will be formally constituted at services on Sunday, Dec. 17.

Dr. Arthur Rutledge, executive secretary of the Home Mission Board, Atlanta, will be the principal speaker at the morning worship hour, according to the pastor, Dr. L. Dudley Wilson.

The church was begun as the Northeast Jackson Baptist Mission under sponsorship of First, Broadmoor, and Woodland Hills Baptist churches of Jackson.

The church is meeting temporarily in the former Temple Beth Israel on Woodrow Wilson Boulevard.

State Natives - - -

(Continued from page 1) youth in Monroe, La. Mrs. Hudson, the former Linda Pickett, is a native of Bas- trop, La.

Reviewing his Christian pilgrimage, Mr. Hudson said: "When a person grows up in a Christian home when a person is under the influence of Christian teachers and a godly pastor at church, when a person has Christian friends, when a person attends a Christian college—under such circumstances it is only natural for one to think about spiritual things. So it is not unusual that I have always been interested in spiritual matters."

Howse - - -

(Continued from page 1) Southern Baptist churches, associations, and state conventions who are now moving forward as never before in the whole field of applied Christianity," Valentine observed.

He is the son of W. L. Howse Jr., director of the Education Division of the Southern Baptist Sunday School Board, Nashville.

Dr. Howard Aultman is pastor at Columbia.



W. R. ROBERTS, Jackson, state secretary for the SBC Annuity Board, Dallas, recently outlined the plans of the Board to a meeting of faculty and staff at Carey College, Hattiesburg. Prior to the meeting Mr. Roberts held conference with several officials of the school. From left: J. D. Sims, business manager; Mr. Roberts; Dr. J. Ralph Noonester, president, and Dr. Joseph M. Ernest, Jr., Academic Vice-President.

Senate Seeks Review

(Continued from page 1) in the case of Frothingham V. Mellon.

In that case it was decided that an individual taxpayer does not have sufficient money involved in federal spending to give him "standing to sue" or to challenge the expenditure in court.

Referring to First Amendment restrictions on federal spending, Sen. Ervin told the Senate that "all other constitutional rights which are susceptible of judicial resolution may be placed before the federal courts for protection."

"Yet, despite the priority which is given this constitutional principle," he continued, "it is the only personal liberty which, because of a legal technicality, cannot adequately be resolved by the Supreme Court."

The judicial review bill, Ervin contends, would enable the courts to break through this impasse and to rule on religious liberty and separa-

tion of church and state issues in nine acts of Congress.

The nine are: (1) The Higher Education Facilities Act of 1963, (2) Title VII of the Public Health Service Act, (3) The National Defense Education Act of 1958, (4) The Mental Retardation Facilities and Community Mental Health Centers Construction Act of 1963, (5) Title II of the Act of September 30, 1960 (Public Law 874 Eighty-First Congress), (6) The Elementary and Secondary Education Act of 1965, (7) The Cooperative Research Act, (8) The Higher Education Act of 1965, and (9) The Economic Opportunity Act of 1964.

Evangel Group - - -

(Continued from page 1) present, John F. Havlik and Harold Lindsey, both associate directors in the division of evangelism of the Southern Baptist Home Mission Board.

Others present were: George A. Fallon, General Board of Evangelism of the Methodist Church; Leighton Ford, associate in the Billy Graham Evangelistic Association; Carl F. H. Henry, editor of Christianity Today; Rufus Jones, president of the National Association of Evangelicals; David E. Kucharsky, associate editor of Christian Today.

Also, John A. MacKay, former president of Princeton; T. A. Raedeke, secretary for evangelism for the Board of Missions of the Missouri Synod Lutheran Church; J. Sherrard Rice, secretary for Christian witness in the Board of National Ministries of the Presbyterian Church in the U. S.; Edward H. Rockey, minister of the Westchester Church of Christ, White Plains, N. Y.; and Carl W. Tiller, former president of the American Baptist Convention.

SBC Mission Gifts

(Continued from page 1) the second week in December, going into what is called the "advance section" whereby all additional undesignated contributions are divided two-thirds to foreign missions and one-third to home missions.

The 1967 basic budget is \$24.2 million, including 2.2 million in capital needs, and \$21.9 million in operating funds. All in excess of the \$24.2 million goal will go to foreign and home missions.

Of the \$42.6 million contributed thus far in 1967, \$26.3 million has gone to the Southern Baptist Foreign Mission Board, Richmond, to support world-wide missions efforts; and \$0.1 million has gone to the SBC Home Mission Board, Atlanta, for missions in the United States.

"The Cooperative Program of World Missions is the best method of providing a balanced, coordinated denominational ministry on behalf of 33,000 Baptist churches that anyone has yet devised. The genius of the Cooperative Program is that it provides for an equitable division of available mission money between the various programs and ministries authorized by the messengers to the state conventions and the Southern Baptist Convention." — J. Terry Young, California.

Radical Change Needed

(Continued from page 1)

some churches and individuals. Calling the experience "renewal," Edge said he could not say what it is or how it happens. "I am quite sure it is the work of the Holy Spirit in a unique way."

"These people," he said, "who have met God at one level of their lives have met him at a deeper level of their lives, and in so doing they were completely transformed."

Renewal, he added, is characterized by a deeper longing and searching to know Christ, a deeper commitment to God, and a deeper involvement with God and for God in His Work in the world.

In another major address, Southern Baptist Seminary Professor Kenneth Chafin told the 40 conference participants that if they were really serious about church renewal, they must do something about it in their local communities and congregations.

Chafin made two specific suggestions: (1) that about 10 Baptist churches pool their resources, manpower and efforts to minister to the social needs of the community, and (2) that several Baptist churches cooperate with churches of other denominations to establish a top-quality layman's institute which would conduct a continuing, serious program of adult education dealing with Bible content, theology, church history, and contemporary Christian issues.

Would Use "All Resources"

Such cooperation would "use all the resources of the churches and create a pool of lay leadership and financial support that would allow you to move with a great deal more facility than the Baptist association could ever move, and with a great deal more direction than the whole broad program would take," he observed.

Chafin said such creative moves would not work in every situation, but he felt they would in such urban centers as Atlanta, Dallas, Fort Worth, Nashville, and Houston. He added that it would best work in urban situations where "human needs are so overwhelming" that one church cannot do the job alone, and where laymen are willing to tackle the job.

"We Baptists have gotten the idea that if something won't work for all 31,000 of our churches, it won't work," Chafin observed. "But anything which will work for all 31,000 churches doesn't need to be done."

Many Baptists would be opposed to cooperating with churches of other denomina-

tions, "but my feeling is that the day has come for us to simply admit that these are brothers in Christ and they are facing basically the same problems we are facing, and that we should join our resources together and see how we can better serve Jesus Christ in today's world."

Another major speaker, Robert Raines of Philadelphia, said that a fundamental crisis which he called the pietist-secularist controversy is dividing congregations across the country without regard to denomination.



SEVERAL CHURCHES in the state that won awards the past year in the Church Development Ministry were presented their certificates during the State Convention by Dr. Chester L. Quarles, executive secretary-treasurer. Dr. Quarles (left) hands certificate to Rev. Ed Onley, pastor of Springfield Church, Morton, which won first place in category 3 (200-499 resident members). Also receiving awards were Rock Hill Church, Rankin, category 1 (1-99 members) Dr. Foy Rogers, interim pastor, received by Ray Nash, and Marion Church, Rev. Kermit Sharp, pastor, category 2 (100-199 members). This ministry is sponsored by Cooperative Missions Department under direction of Rev. Leon Emory, associate.

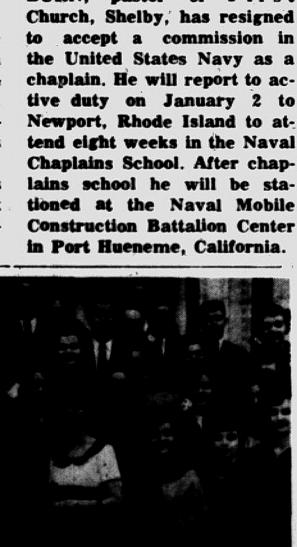
From the services in which I joined as a child I have taken with me into life a feeling for what is solemn, and a need for quiet self-recollection, without which I cannot realize the meaning of my life. I cannot, therefore, support the opinion of those who would not let children take part in grown-up people's services till they some extent understand them. The important thing is not that they shall understand but that they shall feel something of what is serious and solemn. The fact that a child sees his elders full of devotion himself, that is what gives the service its meaning for him. —Albert Schweitzer



TOMMY ODOM has assumed the position of pastor of Olive Church, Lumberton. He will complete his studies at Carey College in January. Last year he served as president of the Ministerial Association there. He is married and has two children.



REV. WARNER BLACKBURN, pastor of First Church, Shelby, has resigned to accept a commission in the United States Navy as a chaplain. He will report to active duty on January 2 to Newport, Rhode Island to attend eight weeks in the Naval Chaplains School. After chaplains school he will be stationed at the Naval Mobile Construction Battalion Center in Port Hueneme, California.



CLASSES IN RELIGIOUS EDUCATION from two Baptist colleges recently visited Baptist interests in Jackson. Top photo shows group from Blue Mountain College led by Dr. James L. Travis, professor of Bible while lower photo is that of group from Clarke College led by Dr. Charles Melton, professor of religious education. These tours are sponsored by the Cooperative Missions Department and are part of the "in-service" training program in which the students study Baptist denominational life and work.

MISSIONARY WARE DIES

Rev. J. H. Ware, 74, emeritus missionary to China and Hawaii, died Sunday night, December 3, in the North Carolina Baptist Hospital, Winston-Salem.

Funeral rites were conducted December 6, in Franklin, N. C.

Born in Walnut Grove, Ga., Mr. Ware grew up on a farm near Duluth, Ga., and graduated from the University of Georgia, Athens.

He studied for the ministry at Southern Seminary, Louisville, Ky., interrupting his course there to serve in the U. S. Navy during World War I. He was appointed a missionary to China in June, 1921.

Assigned to Shanghai, China, he became a rural evangelist. To enable village congregations to erect places of worship, he set up and administered a church building loan fund.

Interned by the Japanese in 1942, he was repatriated in 1943. He went back to Shanghai in 1946 but withdrew to the States again in 1948, this time in the face of communist advance. As return to China became increasingly unlikely, he came to the conviction that "God's open door" for him was in Hawaii. There he pastored Nuuanu Baptist Church, Honolulu, from 1951 to his retirement at the end of 1960.

After retiring he worked with a mission in Palmdale, Calif., for nearly a year. Later he pastored an English-language Baptist church in Hong Kong for a year.

He lived after retirement, for a time, in Tupelo, Miss. His partner in missionary service was the former Mary Bibb Long, of Mississippi, who died in 1962. In 1964 he married Mrs. Jessie B. Horsley, who survives him.



THIS PORTRAIT of Mrs. W. W. Crawford was unveiled Thursday, November 30, in ceremonies at which the renovated and redecorated home economics building at William Carey College was named Crawford Hall in honor of Mrs. Crawford.

CAREY UNVEILS PORTRAIT OF MRS. W. W. CRAWFORD

William Carey College honored Mrs. W. W. Crawford, outstanding citizen of Hattiesburg, at a special campus convocation on Thursday, November 30.

The recently renovated and redecorated Home Economics Building was officially named Crawford Hall in honor of Mrs. Crawford. Her oil portrait, painted by Karl Wolfe, was unveiled during the special chapel exercise at 10 a.m. in the Thomas Fine Arts Auditorium. The portrait was

then taken to the Home Economics Building where it will remain as part of the new furnishings.

Dr. J. Ralph Noonkester, president of William Carey College, led in the services of honor. He was assisted by Bruce Aultman, president of the Carey Board of Trustees, who presented a special tribute to the honoree.

Dr. Bertha Fritzsche, chairman of the Department of Home Economics at the University of Southern Mississippi, gave the convocation

THIS CHRISTMAS

Pakistan Needs Preachers

By James F. McKinley, Jr.,
Missionary

The Muslim land of Pakistan doesn't share our joy in the Saviour's birth. There are no gay store windows, no street decorations, no carols to remind us of Christmas.

In the midst of our Christmas joy we must not forget the millions of Pakistanis who do not know our Lord. Perhaps we can present them to you by the areas of East Pakistan where Southern Baptist missionaries serve.

Comilla District: About 2,500,000 people in an area with one Southern Baptist preacher and a missionary couple studying language. One little Baptist church. No other evangelical missionary or church.

Faridpur District: More than 3,000,000 people. Two Southern Baptist missionary couples (one of the men directs the Baptist industrial school). No missionaries of other denominations except some working in areas that, by road or water, are more closely connected with other

address. Dr. Fritzsche has been a long-time friend of Mrs. Crawford.

Mrs. Crawford is the widow of Dr. W. W. Crawford, one of Hattiesburg's leading pioneer physicians for many years.

That's how it looks in Pakistan this Christmas.

districts than with the rest of Faridpur.

Noakhali District: About 2,500,000 people. Home for my wife and me before our current furlough, now staffed only by our missionary companions, Rev. and Mrs. Charles A. Beckett. No other evangelical missionaries. Not one evangelical church.

Dacca District: At least 1,000,000 people in the area served by Southern Baptist missionaries, 6,000,000 or 7,000,000 in the entire district. Our missionary staff — three couples, plus a nurse studying language. A few missionaries and churches of other denominations in the district. Roads lead from the city of Dacca in every direction, and thousands could be told of the Christ of Christmas.

Total: At least 9,000,000 people in the areas of East Pakistan where Southern Baptist missionaries are stationed. Our missionary staff currently in East Pakistan — eight preachers (including the one in school work and the one studying language), seven homemakers, and a nurse. Four more Pakistan missionaries now in the States and one temporarily helping in another country. Not much of a representation for nearly 11,000,000 Southern Baptists.



"Zarethan," an archaeological study of a 138-foot high mound in the Jordan Valley, was filmed on location by the National Broadcasting Company in association with Southern Baptists' Radio and Television Commission. To be telecast December 31 (1:30 p.m. (EST)), "Zarethan" shows archaeologists at work at a site which may prove to be the oldest city yet discovered. Their work continues to illuminate the historical setting of the scriptures.

Sunday School Board Helps Train Missionaries

RIDGECREST, N.C.—Three consultants in the church recreation department of the Sunday School Board in Nashville are helping train missionaries as part of the foreign mission orientation program being conducted at Ridgecrest Baptist Assembly.

The three men are teaching the missionaries how to use social recreation, drama and sports for both evangelism and their own family enjoyment when they go on the field.

"It is really a blessing to be able to work with these people," Cecil McGee said. "I know I'll never be the same after this experience."

McGee, a drama consultant

with the department, was at Ridgecrest Oct. 23-27. Bob Oldenburg, the social recreation consultant, conducted his training period Sept. 24-29 and Leon Mitchell, the sports consultant, was to follow Nov. 13-17.

Oldenburg said his social program, like the others, emphasized simplicity and use of materials at hand on the mission field.

"Each morning we demonstrated how to organize and play games with materials readily at hand," Oldenburg said. "These included activities for the missionary family as well as for parties and fellowships. We had a demonstration party one night,

replied, saying, "Behold the handmaid of the Lord; be it unto me according to thy word." Although Mary did not know all of the will of God, she was willing to reply with the faith of commitment on what she did know. When we are willing to commit ourselves to God, like Mary, the miracle of being able to believe will happen. The heart must be willing before God can save or fully use any person. There can never be real worship until the worshiper is willing to surrender to God as his Lord. This is the attitude which will occur in the heart of any willing hearer.

The angel gave Mary the example of Elizabeth to show the power of God. But this example could never fully explain her case. There was no husband that raised the biological question. The explanation by the angel of Jesus tells not only of the supernatural origin of Jesus but of the power of God to work in human history. Therefore, Mary's great act of surrender and submission is based upon her faith in God. Our way of worship must be completely involved with faith to believe the impossible.

III. Confidence in God
However dark the outlook might have been for Mary as she entered into fellowship with God, she could do no more than praise God with song. The passage 46-55 is called the Magnificat. It reveals Mary's acquaintance with the poetical literature of her people. She wove the scattered phrases from the past into her expression of confidence in God.

As we examine the song, we see the first occupied with her own experience (46-49) and the second celebrating God (50-56). Her spirit is rejoicing in God the Savior, and the mind grasping the significance of it all magnifies the Lord. This is worship at its highest level. She praises God for what He has done for former generations and for all that He is doing for coming generations. There are four movements in the celebration of God: His holiness, His mercy, His might,

model banquet another night and a talent show the final evening of the week."

McGee, whose major area of concern is drama, met with unexpected interest in the use of the autoharp. Originally intending to use it just to accompany the group in singing he was besieged with requests for lessons. By the end of the week, he had taught 100 people how to use the harp and had requests from missionaries to buy 15 of them.

"There was more to our drama instruction than theory," he said. "We really were more involved in practice than theory. Our emphasis was on the missionaries creating their own dramatic pieces, and making them adaptable to a different language."

McGee said sessions were spent practicing choral speaking, singing, puppets, light and serious drama and monologues.

"The puppet shows were excellent, and I had to beg them out of the puppets when they were through," McGee said.

He said the missionaries were very impressed and moved by the monologues.

Some of the characters portrayed during the week were

Zerubbabel, the blind infant

Jesus healed, the prodigal son

returning home and Pilate

washing his hands.



Rev. W. E. Corkern, pastor, stands in front of Hernando Church.

Hernando Church Conducts Successful Stewardship Program

The Hernando Baptist Church, under the leadership of the Pastor, Rev. W. E. Corkern, has just completed a highly successful Stewardship Program, the first such program in the history of the church. This church used "Growth In Christian Stewardship" and the pastor reports very gratifying results.

The Demonstration Day Offering was over \$1,000, and the total offering for the

month of October set a new record.

The attendance for all services, according to the pastor, were unusually good throughout the month of the campaign. There were additions to the church almost every Sunday and the spirit of the church approached that of revival.

Mr. Corkern adds that he would like to recommend the program to others desiring to move forward.

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Each association is urged to have a complete team of age-group workers, Nursery through Intermediate, and a Team Leader attending the Clinic. Also, Superintendents of Missions and Association Vacation Bible School Superintendents, if he does not serve as Team Leader.

Please make motel or hotel reservations early!

Also, send a list of workers attending to: Judd R. Allen, Box 530, Jackson, Mississippi 39205.

and His faithfulness. Because of this evidence, she expresses great confidence in God. By the sign within her, she knew the holiness of God, His mercy, His might, and she knew the might of God, and she knew the faithfulness of God. If we can gain confidence in God, we can have the experience with God we call worship.

The Sunday School Lesson

THE INTERNATIONAL LESSON—LIFE AND WORK CURRICULUM—

Keeping Life's Covenants

By Clifton J. Allen
Malachi 1:2

We are to have three lessons from Malachi, the last book of the Old Testament. "Malachi" means messenger. We cannot be certain that this was a proper name. The probable date of Malachi was shortly before or during the time of Ezra and Nehemiah. Divorce and injustice were common. The attitude of the people was cynical, skeptical, and complaining. There was urgent need for God's messenger to call his people to repentance. The prophecy of Malachi points to the coming of Jesus. This lesson should help us to anticipate Christmas and to prepare for a more meaningful celebration of the Saviour's birth.

The Lesson Explained Empty Religion (1:6-9)

The people were basely indifferent and ungrateful toward God. Even a son would honor his father and a servant regard his master. But God's people ignored the fact that they were God's children and that he was their Lord. Reverential fear was absent from worship. The priests even despised God's name. When rebuked for their wickedness, they argued to say, "How?" Polluted bread was offered in sacrifice. For sacrifices, the people brought blind and lame and sick animals. They would not have thought of offering such inferior gifts to the governor. They were offering the Lord their leftovers, that which was of little worth to them. By so doing, they re-

Mary: Pattern For Our Worship

By Bill Duncan
Luke 1:26-55

When one reads the Bible, he is made aware of the unique place Mary had in the minds of the writers. Mary should have a place of high honor because she was selected for service to God. It is also evident that Jesus had great respect for her. However, no one can equate her with God or even above the Son with evidence from the Bible.

Since 1854, when the dogma of Immaculate Conception was accepted by the Catholics, the place of Mary in many denominations has changed. This dogma states that Mary received a special dispensation of grace so that she was withdrawn from the general law of sin. The Catholic Encyclopedia, Volume 7, page 675, states that "no direct or categorical and stringent proof of the dogma can be brought forward from the scriptures."

Because of fear of error, many have played down the place of Mary in the Bible. But on the other hand, many people have erred in not giving Mary high enough place of honor. In verse 48, we see the only ground for calling her blessed. "Blessed is she that believed." To this day no one can fully understand the feelings that Mary had toward God when the announcement was made to her by the angel.

Truths to Live By
1. God is faithful to his promise.
2. Keeping life's covenants is a sacred duty.
3. God is worthy of life's best gifts.

We find in Mary the highest pattern of trust and devotion to God. Her pattern of worship is seen all through her life. However, during the

THE EDITORIAL PAGE

Thursday, December 14, 1967

The Baptist RecordLargest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

"Mr. Baptist Foundation"

For 24 years the Mississippi Baptist Foundation has been an important factor in Mississippi Baptist life. For 17 of those years the direction of that Foundation has been under the leadership of one man, Dr. Harry Lee Spencer.

Of course, the Foundation, as all Baptist institutions and agencies, is controlled by a larger group, those who serve as trustees. In the case of the Foundation, some of the finest laymen and pastors in the state have served on the board through these years, and have given countless days of time, and rendered monumental service to Mississippi Baptists and their institutions and agencies.

Nevertheless, the executive secretary of the Foundation has been the man who has represented the agency to Mississippi Baptists and to the public, and in that position, Dr. Spencer has come to be known to many people, as "Mr. Baptist Foundation." Now retirement time has come for this fine leader, and his official leadership will end on December 31.

The Baptist Foundation is a chartered corporation which is a service agency of Mississippi Baptists. According to the Mississippi Baptist convention constitution it has the official sanction of the convention in "receiving, holding, safeguarding, investing and otherwise administering such gifts, trusts, legacies, bequests, annuities, insurance, or other financial values, together with any property, real personal or mixed, that may at any time be intrusted to it for and in behalf of the Baptist institution, agency, cause or enterprise for which it is intended."

Some of the institutions have entrusted their endowment funds to the Foundation. Many individuals and groups have set up memorials and other funds, the income from which is to go to specified beneficiaries such as mission boards, colleges, etc. Funds thus placed in the Foundation become permanent invest-

ments in the Lord's work with the income continuing to be used year after year.

Investment of the funds is handled by the executive committee, and serving on that committee through the years have been some of the outstanding financiers of the state. These have been Baptist laymen and ministers who have given of their time and financial knowledge and experience, without cost to the convention. Few such investment groups have a better record of financial return than the Baptist Foundation. In the past 18 years assets have grown from \$636,000 to more than \$2,723,000, and returns on those funds during the past year have been above 6%. Every dollar of that has gone to the cause to which it was designated.

Dr. Harry Lee Spencer came to the Foundation from the pastorate a great church in Texas. A native of Carroll County, he received his training at Mississippi College, Baylor University, and Southwestern Baptist Theological Seminary. He pastored churches in Mississippi, Illinois, and Texas. In 1950 the Foundation trustees asked him to become executive secretary. Reluctantly he left the pastorate to come to this new type of ministry, but his gracious manner, his wise leadership, his broad experience, and his aggressive spirit, along with his complete dedication to the Lord, soon made it clear to all Mississippians that the trustees of the foundation had followed the leadership of the Lord in turning to him to direct the agency. For these more than seventeen years the Foundation has had continual growth and an ever expanding usefulness until today it is one of the strongest such foundations in the Southern Baptist Convention.

The trustees have expressed their appreciation and esteem for Dr. Spencer in a resolution concerning him and his work, published in this issue of the Record. All Mississippi Baptists join them in expressing gratitude to him for the service he has rendered.

Dr. Spencer passes the mantle of leadership and responsibility to another esteemed and respected Mississippi Baptist leader, Rev. Carey Cox of Brandon, who will assume his duties as Executive Secretary of the Foundation on January 1. Bro. Cox long has been a Mississippian, serving successfully as pastor in a number of the state's churches, culminating with the present long pastorate at Brandon. He has filled many capacities of denominational leadership, and has been on the board of trustees of the Foundation for the past several years. From that place, the other trustees have called him to lead the agency. We predict that he will continue the outstanding leadership which has been given by his predecessor.

A Well Deserved Award

The Committee of Concern, the Mississippi group which helped rebuild burned and bombed Negro churches during 1965-66, has received a commemorative plaque, designating it as one of the six finalists in the national recognitions given by the Lane Bryant Foundation.

Dr. William P. Davis, Director of the Department of Work with National Baptists of the Mississippi Baptist Convention Board, who was chairman of the Committee of Concern during the period of its major activity, went to New York late in November to accept the award from the committee. It was presented at a dinner, honoring all of those who received awards this year.

The Lane Bryant Foundation was set up by Lane Bryant, Inc., a national group of women's special-size clothing shops. The Lane Bryant Awards were established in 1948 "to recognize and encourage extraordinary volunteer achievement in the American community." Mr. Raphael Malsin, president of Lane Bryant, Inc., said, "Lane Bryant gives these awards in memory of our late founder, as a tribute to those dedicated volunteers who devote themselves to the enrichment of the lives of others without thought of personal gain."

While the Committee of Concern did not receive the first place award, it was one of the six finalists, and received a beautiful engraved plaque in recognition of its service.

We congratulate Dr. Davis, the Committee of Concern, and all of those who supported its ministry. No Mississippi group has rendered finer community service in recent years.

And so we come again to Christmas with all its color and joy, its magic and wonder, its spirit of goodwill and warmth. But how do we come to Christmas? What it means to us depends on what we bring to it, not in gifts and outer display, but in the inner offerings of love and faith that abide in the heart.

Esther Baldwin York

Christmas hath a beauty
Lovelier than the world can show.Christina G. Rossetti
Charity is a virtue of the heart; not of the hands.
Author Unknown

Education Commission, SBC

The use of televised lectures and demonstrations, either live or on tape, has firmly established itself at many big public universities as the key to more efficient scheduling. Last year 28,000 of Ohio State's 41,000 students took some of their work, mostly math and biology, by television. Michigan State carried 127 courses a term over a TV network that linked 137 classrooms and 300 monitors, required a 20-page log to itemize the offerings. The University of Minnesota reaches 30,000 of its students a year through 50 televised courses, mostly on tape. Colorado State University is using TV in 73 courses this year, transmits some 25,000 student-hours of instruction weekly. The Berkeley campus of the University of California has a library of 330 reels of taped teaching, can feed any of them into 28 classrooms at once.

The durability of tape raises the possibility of recording the nation's best teachers to make them available on any campus. "We now have the capability," says the U. S. Office of Education's James Conner, "to preserve our teachers in perpetuity."

(Time, October 20, 1967)

Flip Charts Available

NASHVILLE — Two new Training Union flip charts to supplement units in the January-March, 1968, quarter are now available from the church literature department of the Sunday School Board.

"Sin and Salvation," intended for initial use with Christian Training curriculum materials; and "God at Work Among His People," for use with Life and Work curriculum materials are designed for adults and young people. Each chart may be used independently with other studies of the subjects treated.

The first President of the present Mississippi Baptist Convention was Ashley Vaughn.

The first Baptist Preacher in our State was Richard Curtis, Jr. He is buried in the Ebenezer cemetery in Amite County.

The first Baptist Church organized in Mississippi was Cole's Creek (Old Salem), 1791.

The first Baptist paper to be published in Mississippi was by Ashley Vaughn in approximately 1835 or 39.

Calendar of Prayer

(This list is not compiled according to birthdays.)

December 18—W. W. Boggan, George County supt. of missions; Martin Gilbert, Jeff Davis supt. of missions.

December 19 — Hattie Mae Kuykendall, Baptist Book Store; Mrs. Ann Pearce, staff, Children's Village.

December 20 — Sarah Gray, registrar, Wm. Carey College; Mrs. Maude Hedrick, staff, Wm. Carey College.

December 21 — Mrs. R. L. Chapman, faculty, Blue Mountain College; Mrs. Dorothy Crow, operating room instructor, Gilfoyle School of Nursing.

December 22—W. R. Roberts, Baptist Building; Betty Henderson, Baptist Building.

December 23 — James L. Clark, Clarke College faculty; Louie Farmer, Jr., BSU director, University of Southern Mississippi.

December 24—Roger Calcote, faculty, Mississippi College; Robert H. Bourdene, faculty, Mississippi College.

The Baptist Record

Joe T. Odle Editor

Joe Abrams Associate Editor

Anne McWilliams Ed. Asst.

Bill Duncan Bus. Manager

Official Journal of The

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Mississippi Street at Congress

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HOLIDAY SAFETY CAMPAIGN • Courtesy of National Safety Council

The Baptist Forum**A Close Look At Illinois**

I recall that several years ago Minnie Pearl was the star of the rodeo at the Southwest Exposition Fat Stock Show in Fort Worth, Texas. In her home town of Nashville, Minnie Pearl is a leader in church and community affairs. Naturally on Sunday morning during the show a number of people who had never met her were looking forward to seeing her at the First Methodist Church which she usually attended when she was in town. During the announcement period the pastor said, to everyone's disappointment, that she was not to be there. Then he shared the fact to everyone's delight, that she was teaching a Bible class at the Exposition Hall for all the young men and young women who were showing animals in the show and were unable to leave the grounds. I personally thought that this was a most meaningful witness.

But it isn't just celebrities who have a hard time letting their Christian convictions relate to life. While we are not in the spotlight which makes all our words and actions news, we are watched by people. There is no person so unimpressive or so unimportant that someone is not watching his life. Religion which is confined to the church house and to formal worship can be a very dull affair. But when a person honestly tries to apply

that there are more than 900 Southern Baptist churches in Illinois.

True, there has been a great upsurge since World War II. (As late as 1950, there were only six Southern Baptist churches in all of northern Illinois and Indiana, whereas now there are 131 in greater Chicago alone.)

Illinois is a fertile field. It is not always easy, but the people are here. With a population of nearly 11 million, Illinois is the fifth largest state. Per capita income is fourth in the nation. There are more Negroes (1 million) in Chicago than all of Mississippi. Chicago has 77 different language publications. There are more Jews in Chicago than in Jerusalem, more Roman Catholics than in Rome, and more Germans than in Bremen.

The Home Mission Board ranks Illinois second only to California in mission opportunities and development.

During Project 500, many new churches will be formed. Illinois is always looking for pastors who welcome hard work and want to be on the cutting edge of Southern Baptist expansion. Queries should be sent to state mission secretary Harold E. Cameron, Box 271, Carbondale 62901. If you would like a free sample of our state paper, drop me a postcard.

R. J. Hastings, Editor
ILLINOIS BAPTIST
Carbondale, Ill. 62901

that religion in all areas of life, there can be a great deal of excitement. It was Jesus our Lord who said, "And you, like the lamp, must shed light among your fellows so that when they see the good you do they may give praise to your Father in heaven."

A Christian counselor writes about the Christian's attitudes toward his daily work.

Newest In Books

THE ZONDERVAN PASTOR'S ANNUAL, 1968, by T. T. Crabtree (Zondervan, 386 pp., \$3.95)

Ideas and suggestions for a complete preaching program for the year. Includes 52 morning services, 52 evening services, sermon outlines and illustrations, mid-week meditations and programs, services for special days, funeral meditations and scriptures, Lord's Supper thoughts and themes, wedding ceremonies, and offertory prayers. An invaluable boon for busy pastors.

HOW TO STUDY THE BIBLE by Dwight L. Moody (Baker, paperback, 31 pp., 50 cents)

This is a reprint of some valuable, clear, and simple instructions written by the great preacher, Moody.

A FUNCTIONING FAITH by Billy Simmons (Word Books, 144 pp., \$3.50)

Expositions on the Epistle of James. Problems threatened the early church, too—problems such as sham, partiality, self-aggrandizement, and gossip. With rare understanding of human frailty, the author of this new book relates the problems of the first-century church to the church of today.

JAMES, FAITH IN ACTION by G. Coleman Luck (Moody, 124 pp., paperback, 95 cents)

Practicality is the emphasis in this study of James, the epistle of life as it should be lived by the Christian.

THE GRACE OF GOD by Samuel J. Mikolaski (Eerdman's, 108 pp., paperback, \$1.65)

Here is a complete, though simply written, study of the doctrine of grace as it is presented in the Bible, and as it develops throughout Christian history.

THE CHURCH THAT JESUS BUILT by Roy Mason (Buffalo Avenue Baptist Church, Tampa, Florida, paperback, 135 pp.)

Tenth edition of a book about the church, by a pastor. Dr. Mason, who was pastor of Buffalo Avenue Church, Tampa, for 20 years, still conducts five radio programs in Florida. This book was first published in 1923.

YOU AND YOUR JOB by Henry Brandt (Scripture Press, paperback, 32 pp., 50 cents)

A study course of 13 lessons for individual or group use. Its scriptural perspective and its accent on everyday life help to make it an appropriate basis for a study course in the church program.

IF YOU'RE GOING TO COLLEGE by W. W. Orr (Scripture Press, paperback, 32 pp., 30 cents)

If you're going to college, here are some tips on how to get the most out of it.

WHAT TO TEACH YOUNG CHILDREN by W. W. Orr (Scripture, paperback, 32 pp., 30 cents)

A guide for Christian parents on what to teach their young children.

A COMPARISON OF WORLD RELIGIONS by Henry J. Heydt (Christian Literature Crusade, Ford Washington Cathedral (Wm. B. Eerdman's, 140 pp., \$3.50)

In simple language and in few words, this author writes about the major religions of the world, including Judaism, Christianity, Hinduism, Zoroastrianism, Shinto, Taoism, Jainism, Buddhism, Confucianism, Islam, and Sikhism. A very handy reference book.

BALANCING YOUR MARRIAGE by Henry R. Brandt (Scripture Press, paperback, 32 pp., 50 cents)

In life's demands, marriage relationships and responsibilities are often neglected. This booklet has been written for the purpose of helping busy, interesting people balance all of life's activities so that marriage will remain the vital, important, Biblically-oriented, happy focal point of adult life.

I THINK OF JESUS by Herbert Brokering (Wm. B. Eerdman's, \$3.50)

Born and reared in rural-Nebraska parsonages, the author learned to use his alert senses to detect the things of God in the earth. In this book of devotional meditations, he blends the everyday world of things and persons with the world of faith, and connects what the eye sees with what the heart believes. The reader finds a new world of meaning in "fallen trees, in evening skies, and pounding surf; in lonely sickrooms and crowded streets; in grief, in weariness...and in apple pie and warm plaid shirts."

CHRISTIAN MALE- FEMALE RELATIONSHIPS by Zelma Bell-Green (Baker, paperback, 111 pp., \$1.50)

A study course of 13 lessons for individual or group use. Its scriptural perspective and its accent on everyday life help to make it an appropriate basis for a study course in the church program.

THE HEALING OF PERSONS by Paul Tournier, M.D. (Good News Publishers, a One Evening Condensed Book, paperback, 64 pp., 50 cents).

Dr. Tournier maintains that a person's physical health and mental health are affected by his spiritual health. He says that doctors could better help patients if they knew "what wounds were festering in their hearts."

THE VIETNAM WAR: CHRISTIAN PERSPECTIVES edited by Michael P. Hamilton, Canon, Washington Cathedral (Wm. B. Eerdman's, 140 pp., \$3.50)

This is a selection of essays, expressing widely diverse opinions, written by scholars and theologians, concerning the ethical and moral problems raised by individual and national involvement in Vietnam.

BIBLICAL STORIES TO TELL by Elizabeth S. Whitehouse (Judson Press, 221 pp., \$4.95)

A collection of 52 stories carefully chosen from the Bible for their suitability to the needs of children, including stories of Old Testament heroes, stories of Jesus, and stories of the early

WMU State Mission Week Of Prayer Offering Reaches \$91,111.39



DURING MISSIONS EMPHASIS STUDY WEEK at Blue Mountain College, Martha Sue Philpot, President of the Baptist Student Union Council, secured the services of two outstanding Baptist leaders who visited the college for this program—Left to right: Miss Marjean Patterson, Mississippi's Director of WMS; Miss Mary Frank Kirkpatrick, an alumna of Blue Mountain College and missionary on furlough from Nigeria, Africa; and Miss Philpot.

The State Mission Week of Prayer Gifts have reached a total of \$91,111.39 with 943 churches participating.

DISTRICT 1

George	100.00
Bartow	115.00
Lauderdale	100.00
First	275.68
Midway	7.66
Rocky Creek	100.25
Southside Mission	25.00
Greene	40.53
Counties Line	25.00
Fellowship	12.50
Leakesville	58.75
McLain	22.50
Monroe	21.45
Pine Level	15.00
Sand Hill	25.00
Gulfcoast	27.22
Bay Vista	10.00
Biloxi	71.28
Beach Boulevard	40.00
Big Ridge	25.65
East Howard	28.45
First	404.73
Trinity	38.00
D'Iberville	54.00
Gulfport	49.80
Bay View	18.00
Bel-Aire Chapel	23.10
Broadmoor	45.18
First	44.40
Gulf Memorial	10.00
Gulf Gardens	34.50
West	35.44
Hansboro	100.00
Lyman	5.00
New Hope	109.41
Pearl Christian	44.40
Perkinston	12.00
Woolmarket	6.05
Waveland	40.00
Jackson	7.53
Bellfontant	19.83
Bellechance	25.42
Four Mile Creek	37.75
Gautier	105.35
Harmony	23.77
Kreole, First	27.75
Midway	13.00
Moss Point	123.38
Ocean Springs	209.10
Orange Grove	4.25

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Van Cleve	50.25
Wade	35.59
Lamar	36.00
Bellerville	37.28
Belleuse	49.06
Calvary	18.11
Good Hope	45.92
Lumberton	19.00
Ministry	35.6
Oral	35.75
Purys	39.86
Southside	31.50
Lebanon	10.00
Bible Level	10.00
Bond	10.00
Carterville	10.00
Dixie	25.20
Glendale	100.00
Green's Creek	30.32
Hattiesburg	27.00
Bonne Street	9.90
First	93.26
Immanuel	14.00
Main Street	18.02
North Avenue	10.00
North 31st Ave	90.00
Southside	10.00
Hope	15.25
Linwood	50.58
Mount Nelson	15.60
Northshire	75.25
New Black Jack	25.00
New Bethel	42.00
New Harmony	12.00
Old Pearl Valley	22.50
Mt. Olive	54.60
Wheeler	36.55
Zion	3.00
Prentiss	208.93
Baldwyn	200.83
Bonneville	10.00
Bonary	10.00
First	30.35
Calhoun City	243.82
Second	8.00
College Hill	50.00
Dermott	68.00
Pilgrim's Rest	12.35
Rocky Branch	35.00
Sabogala	15.00
Shiloh	35.50
Vardaman	104.87
West Side	25.00
Carrollton	120.75
Liberty	4.00
North Carrollton	53.80
Progress	33.00
Silver Creek	81.40
Summit	20.00
Tangipahoa	17.78
Terry's Creek	25.00
Union	17.00
Fayette	56.00
Friendship	200.50
Clear Creek	193.00
Columbia	88.00
First	45.49
Locust Street	53.60
North	14.00
South	37.45
Native Okra	65.00
Progress	58.50
Silver Springs	55.00
Summit Hill	81.40
Tangipahoa	58.60
Terry's Creek	87.50
Union	10.00
Fayette	56.00
Pleasant Hill	30.00
Port Gibson	40.15
Red Lick	21.75
Union Church	50.00

DISTRICT 3

Attala	28.05
Ethel	37.60
Hurricane	347.00
Kosciusko	5.00
First	21.00
Second	28.80
McAdams	23.00
McCool	23.00
Parkway	23.00
Salls	46.10
Springdale	65.10
Wauhatchie	10.00
Calhoun	15.00
Banner	10.00
Bethany	88.00
Big Creek	13.41
Bogue Chitto	16.50
Calvary	18.00
Fellowship	32.25
Friendship	33.18
Holmes	207.05
Magnolia	33.29
First	331.97
McComb	1.00
Central	200.50
East	193.00
First	88.00
Locust Street	53.60
North	14.00
South	37.45
Native Okra	65.00
Progress	58.50
Silver Creek	55.00
Summit Hill	81.40
Tangipahoa	58.60
Terry's Creek	87.50
Union	10.00
Union Hall	33.00
Marion	102.12
Bunker Hill	1.00
Grove	30.00
Clear Creek	25.00
Columbia	45.49
Calvary	62.70
East	40.48
First	41.00
North	41.00
South	41.00
Edna	61.30
Foxworth	83.65
Goss	61.75
American Creek	20.00
Summit Hill	22.25
Tangipahoa	36.00
Kokomo	34.00
New Hope	31.00
Sandy Hook	10.00
Spring Cottage	14.00
Bethel	15.00
Braxton	148.50
Corinth	32.52
D.L.C.	13.00
Friendship	10.00
Groover	38.00
Macedonia	15.00
Magee	285.50
Mendenhall	81.20
Minist. Zion	44.40
New Bethlehem	14.00
Oak Grove	25.00
Old Hebron	15.00
Pinola	133.00
Pine Grove	40.50
Pleasant Hill	43.00
Ridgeway	20.00
Victor	8.00
Wauhatchie	16.00
Crystal Springs	120.00
Dinan	10.00
Enon	44.46
Knox	138.00
Laurens	14.00
Lawrence	178.00
Arm	50.00
Calvary	109.00
Carmel	26.00
Jayess	30.80
Mesa	71.00
New Zion	85.35
Salem	60.00
Tylerbwn	395.00
Union	50.75

DISTRICT 4

Chickasaw	33.00
Arthur Grove	33.00
Bethel	15.00
Carnation	18.00
Houlika	68.75
Houston, First	141.81
Mount Olive	34.43
Oklahoma, First	160.55
Parkers Chapel	13.52
Deaf River	50.00
Mt. Horeb	23.90
Mt. Olive	12.88
Ora	34.25
Salem	

Mission Gifts Of Mississippi Baptist Churches Thru Convention Board

Nov. 3, 1966-Nov. 1, 1967

Co-op	Assoc.	Missions designated & all other includes WMU	Total	Co-op	Assoc.	Missions designated & all other includes WMU	Total	Co-op	Assoc.	Missions designated & all other includes WMU	Total	Co-op	Assoc.	Missions designated & all other includes WMU	Total				
Adams Assoc.				Woodland	49 21	7 00	106 22	Providence	263 48	296 34	559 93	Trinity	776 52	422 57	1190 09	Tuscaloosa	400 00	505 25	1305 25
Bethel				Fried	4 306 35	8105 50	39170 50	Total	45435 04	73884 89	59129 93	Kirkwood	631 41	297 91	917 50	Elm Ridge	6 10	5 00	11 10
Biel Avenue	792 09	191 57	983 66	Ackerman	4240 00	3084 24	7334 24	Gulf Coast Assn.	5 00	5 00	10 00	Hathorn	641 35	294 34	1455 79	Walnut Grove	1532 27	1249 48	2781 75
Calvary	936 46	560 19	1496 65	Bethel	102 07	102 07	204 00	Bay Vista Chapel	2238 62	1225 52	3461 14	Hopenthal	1187 82	805 75	1993 57	Wiggins	162 24	133 07	295 31
Cliff Temple	947 93	663 46	1611 39	Bethel	45 00	25 00	60 00	Bayview	167 79	101 49	2668 80	Piney Woods	948 25	72 00	1025 45	Total	18279 48	14659 58	32939 46
Cloverdale	282 26	200 88	483 14	Bethel	219 50	250 48	469 98	Beacon Blvd	90 00	246 30	336 30	Piney Woods	1142 00	274 00	1576 09	Lebanon Association	1113 15	1113 15	1113 15
Cranfield	121 79	388 17	1696 99	Bethel	230 48	230 48	460 96	Beauregard Church	158 76	243 21	400 00	Society Hill	726 19	156 34	884 33	El Cajon Assn.	1313 92	713 30	2025 22
Fairfield	121 79	388 17	1696 99	Clear Springs	35 00	15 00	50 00	Big Ridge	856 72	918 38	1747 50	Society Hill	438 47	303 72	742 24	El Cajon Assn.	328 65	649 22	978 22
First	121 79	388 17	1696 99	Concord	306 68	231 53	538 21	Birchwood	3589 27	2431 29	6020 59	Victory	450 00	156 02	6266 00	El Cajon Assn.	95 52	196 36	294 48
First	121 79	388 17	1696 99	Friendship	465 48	415 48	881 96	Bluffton	1292 80	390 00	1682 80	Whitesand	1450 00	156 02	1698 02	El Cajon Assn.	49 41	49 41	98 82
First	121 79	388 17	1696 99	Garrison	125 84	125 84	251 68	Blythe	615 87	615 87	125 84	Wright	2841 30	16290 50	46733 00	Brookwood	661 37	465 65	927 02
First	121 79	388 17	1696 99	Garrison	125 84	125 84	251 68	Carey	229 27	225 27	482 58	Yates Association	3 00	3 00	3 00	El Cajon Assn.	161 11	161 11	161 11
First	121 79	388 17	1696 99	Garrison	125 84	125 84	251 68	Carter	175 62	175 62	340 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	1838 58	914 64	1941 64
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	Deerfield	254 39	123 23	353 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	1456 00	412 00	1655 00
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	195 64	194 98	360 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	374 55	438 22	808 40
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	95 52	196 36	294 48
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424 95	D. Thorpe	215 00	156 00	291 00	El Cajon Assn.	155 11	155 11	155 11	El Cajon Assn.	49 41	49 41	98 82
Friendship	160 10	55 00	215 10	Garrison	303 00	121 95	424												

Co-op	Assoc.	Missions designated & all other includes WMU	Total	Co-op	Assoc.	Missions designated & all other includes WMU	Total	Co-op	Assoc.	Missions designated & all other includes WMU	Total	Co-op	Assoc.	Missions designated & all other includes WMU	Total	Co-op	Assoc.	Missions designated & all other includes WMU	Total				
Berwick	912.00	840.00	1752.00	Morgan Chapel	485.60	300.00	785.60	Lambert	1829.70	635.91	2465.61	Salem	1297.51	292.64	1590.15	Sardis	175.77	144.37	320.14	Levie	1297.51	292.64	1590.15
Bethel	739.20	228.05	967.25	New Hope	3.92	23.00	26.92	Sledge	1043.15	118.25	1161.40	Sardis	551.46	236.79	788.25	Shady Grove	130.45	36.00	166.45	Magees Creek	551.46	236.79	788.25
Calvary	453.33	561.00	1014.33	Pleasant Ridge	60.90	32.59	93.49	Walnut	469.58	623.38	1092.96	Shady Grove	1104.59	696.35	1800.94	West Marks	1093.90	1171.04	2264.94	New Zion	1025.00	438.44	1463.44
Centerville	4046.39	1642.82	5689.21	Self Creek	686.60	189.56	856.16	TOTAL	12036.32	1171.71	23808.00	Sbaron	1236.46	420.80	1657.26	Taylorville	1093.90	2264.94	3356.81	Sylvarena	1253.69	676.07	1929.76
Crosby	1787.38	699.00	2486.38	Sturgis	1836.87	405.50	2242.37	TOTAL	12036.32	1171.71	23808.00	Taylorville	1263.76	3690.00	7198.23	Tylerstown	1263.76	4798.00	7631.76	TOTAL	13566.06	10160.75	23726.81
East Fork	1073.40	750.11	1823.51	Wake Forrest	870.48	160.00	1030.48	TOTAL	52076.84	18874.77	70951.61	Rankin Association	90.24	161.50	251.74	TOTAL	14843.65	12817.63	27661.28	TOTAL	1297.51	292.64	1590.15
Enterprise	813.27	160.75	974.02	Panola Association	84.65	36.44	141.09	TOTAL	4922.68	141.09	5000.00	Antioch	1219.77	619.79	1839.56	TOTAL	117.00	117.00	117.00	Warren Assn	9.13	9.13	9.13
Gaither	3330.98	1961.98	5292.96	Ashley	370.85	37.08	406.93	TOTAL	1301.86	82.00	82.00	Barefoot Springs	75.00	53.00	128.00	TOTAL	117.00	117.00	117.00	Bowmar	14571.29	2649.06	17220.35
Gillsburg	2763.71	1301.86	4065.57	Calvary	2849.34	6092.49	8941.83	TOTAL	1321.90	233.00	406.00	Concord	853.36	156.73	1010.09	TOTAL	117.00	117.00	117.00	Bovina	26.15	26.15	26.15
Gladding	60.00	22.00	82.00	Courtland	567.20	196.11	763.31	TOTAL	173.00	233.00	406.00	Bethel	428.30	69.51	497.81	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Hebron	173.00	23.00	196.00	Crenshaw	1333.28	812.42	2145.70	TOTAL	1823.51	1823.51	1823.51	Cato	1678.38	531.13	2209.70	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Hux	8337.31	5031.02	13368.33	Curtis	50.00	60.00	110.00	TOTAL	1170.95	1170.95	1170.95	Clear Branch	360.00	230.25	590.50	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Liberty	183.27	160.75	354.02	Easley Mem.	65.00	127.66	192.66	TOTAL	1172.68	1172.68	1172.68	Fairfield	737.90	745.97	1483.87	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Enterprise	813.27	160.75	974.02	Fairfield	357.71	184.28	549.91	TOTAL	1301.86	82.00	82.00	Shady Grove	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Gaither	3330.98	1961.98	5292.96	Fairfield	237.28	524.31	761.59	TOTAL	1321.90	233.00	406.00	Sharon	841.00	5342.03	13752.03	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Gillsburg	2763.71	1301.86	4065.57	Fairfield	1787.38	699.00	2486.38	TOTAL	173.00	233.00	406.00	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Gladding	60.00	22.00	82.00	Fairfield	1073.40	750.11	1823.51	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Hebron	173.00	23.00	196.00	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Hux	8337.31	5031.02	13368.33	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Liberty	183.27	160.75	354.02	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Enterprise	813.27	160.75	974.02	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Gaither	3330.98	1961.98	5292.96	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Gillsburg	2763.71	1301.86	4065.57	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Gladding	60.00	22.00	82.00	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Hebron	173.00	23.00	196.00	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Hux	8337.31	5031.02	13368.33	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Liberty	183.27	160.75	354.02	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Enterprise	813.27	160.75	974.02	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90	1171.04	2264.94	TOTAL	117.00	117.00	117.00	Calvary	255.08	1688.88	1943.96
Gaither	3330.98	1961.98	5292.96	Fairfield	182.35	182.35	364.70	TOTAL	1823.51	1823.51	1823.51	Sharon	1093.90										

DEVOTIONAL

"MY GIFT"

By Bill Stewart, Pastor, First, Eupora

"And when they were come into the house they saw the young child with Mary his mother, and fell down, and worshipped him; and when they had opened their treasures they presented unto him gifts: gold, and frankincense, and myrrh." (Matt. 2:11)

When the Magi arrived at the place where the Christ was living, they worshipped him. In doing so, the above verse from Matthew tells us, the wise men of the East gave gifts to express their worship.

Today Christians could well follow the example in giving. We have the greater privilege of knowing Christ as crucified Saviour and risen Lord, who is able to do exceeding abundantly above all that we ask or think." (Eph. 3:20) As those "accepted in the beloved," how much more reason we have to give! Through giving we are able to prove the sincerity of our worship. In Exodus 25:2 God spoke to Moses with this message: "Speak unto the children Israel, that they bring me an offering: of every man that giveth it willingly with his heart, ye shall take my offering."

Giving is a tangible means of expressing to the world our concern. From Africa's mission history comes the story of the villager who was told on three occasions that his village would have to wait to hear the gospel. When he was told, he cried, "How long must we wait?" The second stanza of the poem that bears this title is especially poignant for American Christians.

You know the love of God manifold,
Ages have brought you their grace untold;
Peace and a hope, no fear of fate,
How long? how long must we wait?

—Rev. S. M. Glasgow

As Southern Baptists, we are a part of a civilization that has a rich heritage of faith in God. "Our" modern world affords us unlimited opportunity to reach people on a world-wide basis. The tremendous affluence of our society could provide the means for the people of God to take advantage of the devices in communication and transportation to reach men for Christ. The question for many of us to ask is this, "How long will we allow them to wait?"

For many, we have waited too long with our witness. Many who are living at this moment somewhere on this earth will never know that "God was in Christ reconciling the world unto himself." This is a tragedy — unspeakable — disturbing — for its means death — eternal. Let us not add tragedy upon tragedy. With willing hearts, like men of old, let us bring our offerings to God.

The last stanza of a poem by Dorothy Stepp expresses the idea like this:

At last, I looked to Calvary
And saw his fleeting soul from flesh depart—
Before such love I cried, "Dear Lord,
To thee I give my life, my heart."
Thyself, given in love to Him, will release
Lights to the world — to thee, sweet peace.

Nobody ever outgrows Scripture; the Book widens and deepens with our years.—Spurgeon.

The Bible is a telescope between man and God; it is in the rending of a veil.—Augustus H. Strong.



GUY RONNIE (RICKY) GRAY has surrendered to the ministry and was licensed to preach on December 3 by the Salem Church, Tyertown. A graduate of Pearl High School, he will enroll at Southwest Junior College, Summit, in January. Rev. G. Gray is pastor at Salem.

**Accepts Post At Long Beach**

Richard (Dick) Simmons has joined the staff of First Church, Long Beach, as minister of education and youth.

Born in Atlanta, he spent most of his childhood in Charleston, S. C. He graduated from Mercer University and New Orleans Seminary. Before moving to Mississippi, he served churches in South Carolina and Louisiana, with his last place of service the Parkview Church, Baton Rouge.

He is married to the former Doris Elizabeth Barker, of Anderson County, South Carolina, who received her degree from Tift College and has taught English in junior high.

The Simons have had two children, Sharon, five, and Richard, Jr., twenty months. Due to Dick's sister's death

Churches In The News

Oak Grove Church, Mount Olive, Smith County, ordained four deacons in a recent Sunday afternoon service. The new deacons are Russell Esteling, Frank Milner, Dewey L. Sullivan, and Paul M. King.

Salem Church (Blids Co.) will present "The Night The Angels Sang," a Christmas cantata by John W. Peterson. This choral presentation will be 7:30 p. m., Wednesday evening, December 20. All friends and former members are invited. The choir is under the direction of Donald A. Gomillion, minister of music. Rev. Joe Ratcliff is pastor.

Rock Hill Church, Rankin County, will present a Christmas pageant, "The Story of Christmas," Sunday evening, December 17, at 6 p. m. Mrs. Dale Dearman is pageant director.

Following the pageant, a supper will be given by the church. The public is invited. Dr. Foy Rogers is pastor.

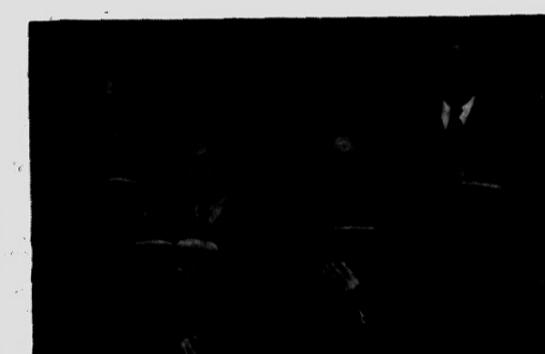
REVIVAL RESULTS

Lowrey Memorial, Blue Mountain: Dr. Wayne Barnes, pastor, First Church, Zachary, La., evangelist; Charles Muller, minister of music, Woodland Hills, Jackson, in charge of music; Rev. Bill R. Peacock, pastor; "a number of professions of faith; local citizens transferred letters to the membership of the church; many rededications of lives.

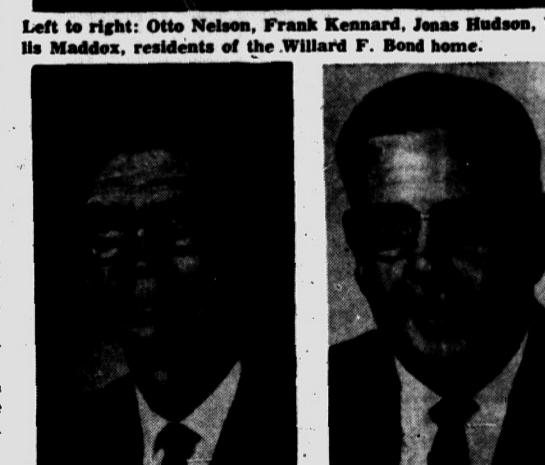
Dick Simmons

This is a non-profit institution, operated by a public-spirited Board of Trustees of 15 men and women from over the state, Cecil F. Travis, Jackson, Chairman. Two fund-raising drives are staged each year, one in early summer and the other in late autumn.

Operations at the Home are currently \$11,000 monthly or about \$132,000 per year. Present contributions do not allow for any improvement or expansions, although some



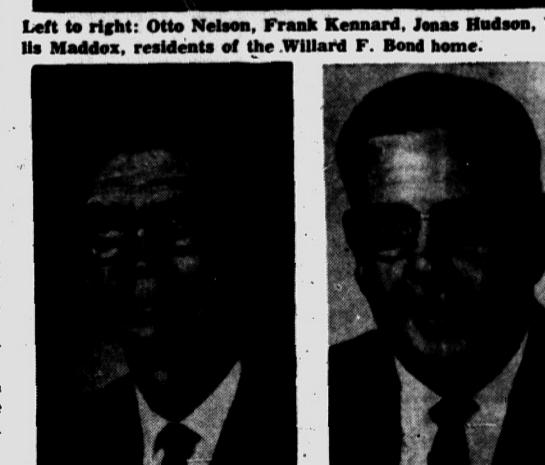
story education building. They also plan to remodel present facilities. Tony Watkins, Bldg. Committee Chm., is pictured with the shovel. Others on the committee were Dean Matthews, Cecil Miller, Randolph Adams, and B. T. Bridges. The new building, which was necessitated by record attendance, will provide for the elementary program, for recreation, and for dining. Rev. Ronnie Horred is pastor.

Rev. C. Z. Holland
AdministratorRev. T. H. Maxwell
Business Manager**HAVEN FOR 'OLD FOLKS'****DESERVES FULL SUPPORT**

High on the list of worthy institutions deserving full support is the Willard F. Bond Home located 12 miles north of Jackson. It provides healthful surroundings, good care, a cheerful atmosphere and life's necessities for senior citizens unable to make other arrangements for their declining years.

This is a non-profit institution, operated by a public-spirited Board of Trustees of 15 men and women from over the state, Cecil F. Travis, Jackson, Chairman. Two fund-raising drives are staged each year, one in early summer and the other in late autumn.

Operations at the Home are currently \$11,000 monthly or about \$132,000 per year. Present contributions do not allow for any improvement or expansions, although some



Left to right: Otto Nelson, Frank Kennard, Jonas Hudson, Willis Maddox, residents of the Willard F. Bond home.

Rev. C. Z. Holland
AdministratorRev. T. H. Maxwell
Business Manager**HAVEN FOR 'OLD FOLKS'****DESERVES FULL SUPPORT**

will be necessary before long. A new hospital is among the most pressing needs.

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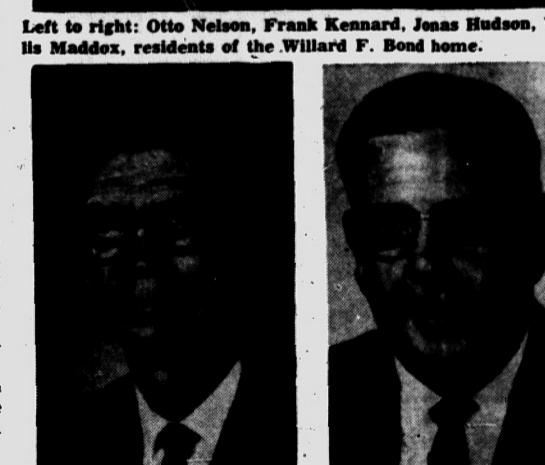
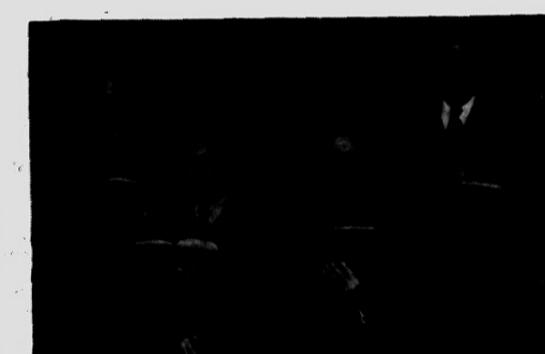
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In childbirth last August they also have in their home three more lovely children: Henry, six, Debra, five, and Anthony, three months.

Muller and Barnes

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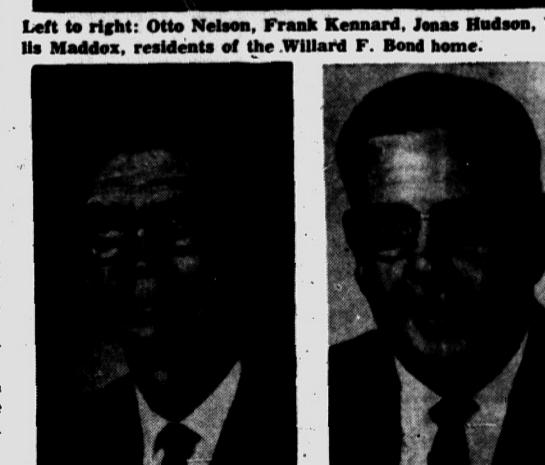
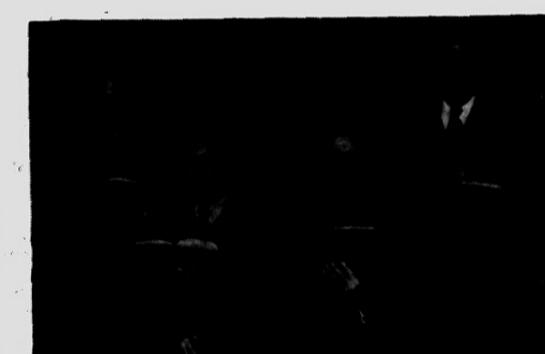
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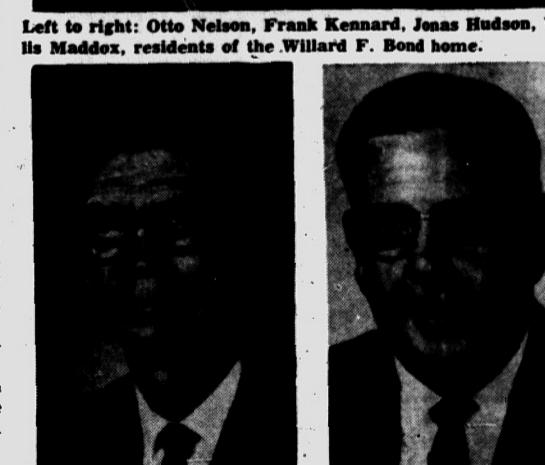
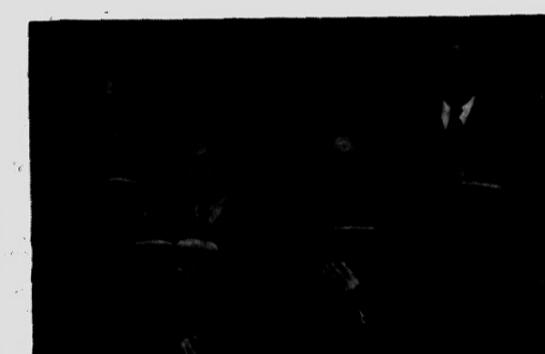
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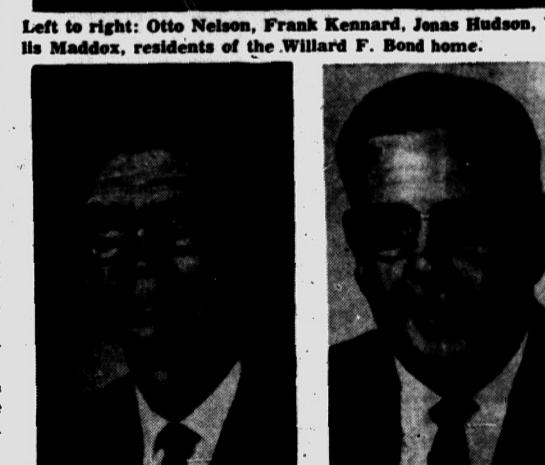
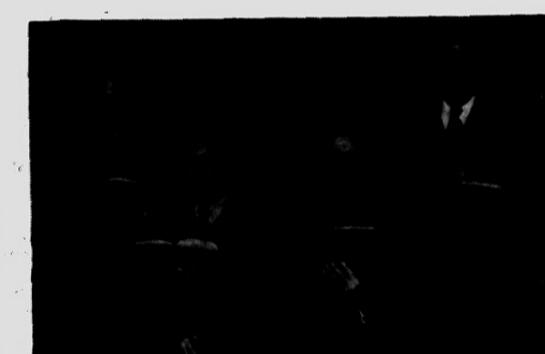
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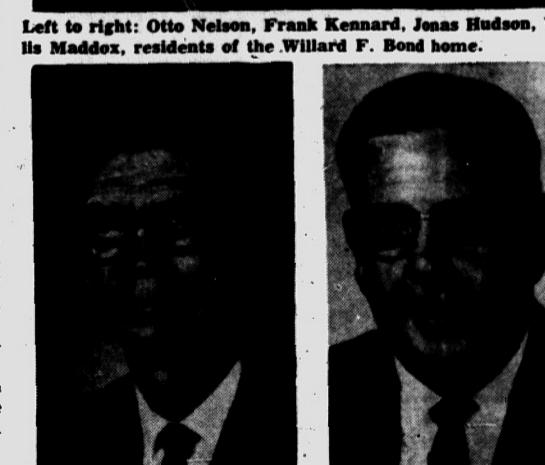
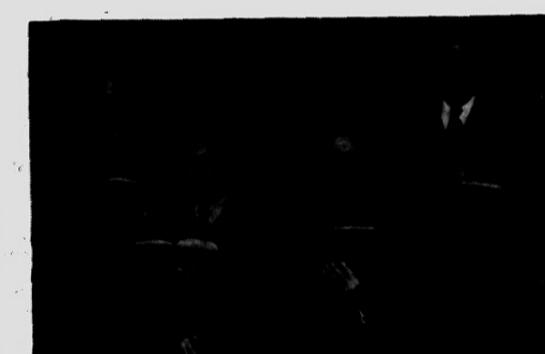
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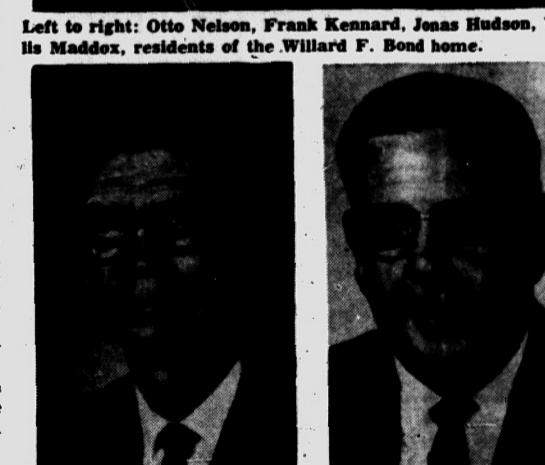
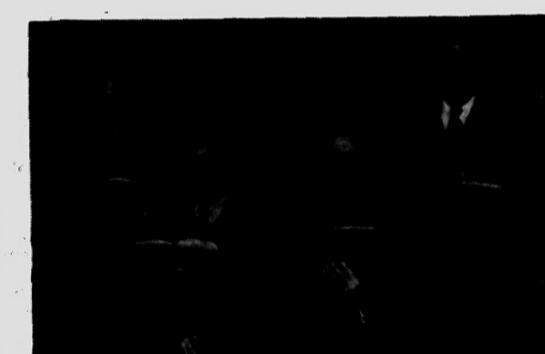
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